





Passport photo

APPLICATION FORM FOR TECHNICAL AND VOCATIONAL EDUCATION AND TRAINING (TVET) BURSARY IN FAWE UGANDA . ACADEMIC YEAR 2024/2025.

The Forum for African Women Educationalists (FAWE) has partnered with the Mastercard Foundation to implement the FAWE and Mastercard Foundation Program. There are 200 bursaries available (80% female and 20% male) for program participants interested in pursuing STEM related courses at Technical Vocational Education Training for the academic year 2024/2025.

Eligibility Criteria for TVET Bursaries at FAWE Uganda

- The applicant must be aged between 15-25 years.
- The applicant must have sat his/her Ordinary (Senior 4) and Advanced level (Senior 6) examinations in 2020, 2021, 2022 and 2023.
- The applicant should be applying for direct entry for TVET Courses into the partner institutions of learning for the academic year 2024/2025 on the STEM related courses.
- The applicant must have been born in, and is a resident of any of the following program districts of: Amudat, Abim, Kaabong, Karenga, Kotido, Nabilatuk, Moroto, Napak, Nakapiripirit, Amuru, Agago, Pader, Nwoya, Lamwo, Amolatar, Otuke, Kole, Adjumani, Yumbe, Obongi, Terego, Nebbi, Moyo, Bulisa, Bundibugyo, Ntoroko, Kasese, Isingiro, Kikuube, Kamwenge, Kiryandongo, Kanungu, Kampala, Kalungu, Mukono, Mubende, Kasanda, Wakiso, Pallisa, Buyende, Mayuge, Amuria, Namayingo, Luuka, Kween, Bukwo, Katakwii, Kaberamaido, Manafwa, Tororo and Bududa Districts.
- The Applicant must have attended Ordinary or Advanced Level Education in any of the program districts mentioned above.
- Applicants who sat their Ordinary or Advanced Level examinations in schools outside their districts of birth but within the specific regions mentioned above qualify to apply for the bursaries.
- The applicant must not be a current beneficiary of any other bursary scheme or similar bursary elsewhere.
- Applicants that are young people living with disabilities, refugees, HIV/AIDS—infected or affected, orphaned (total or partial) are encouraged to apply.
- The Applicant must be willing to give back to his/her community through development services.
- The Applicant must commit to pursue a 3-year diploma course or 2-year certificate course.







Only program participants from the project districts mentioned above will be eligible for bursary support under the FAWE and Mastercard Foundation Program. Please note that this application form is **free of charge**. Applicants are advised to clearly read and understand the application guidelines before filling in the form. Only shortlisted candidates will be contacted to appear for interviews. **The deadline for applications is 5**th **July 2024** after which no applications will be accepted.

For further enquiry a +256 392 894 901.	and assistance, p	lease do n	ot hesitate to	o contact the FA'	WE Ug	anda on	
PLEASE NOTE: App at any stage of the seld	-	re free of c	harge and N	O fees /facilitatio	n or inte	ermediaries r	required
I,	oursary.			pplication form 1	ovide n for the p	ny consent /a ourpose to de	ssent to termine
of Birth (DD/MM/YYYY) h copy of birth certificate)	/			Age:		Sex:	Male Female
nme (Family Name):			First (Given) Name:			Another name (if any)	
of birth	Village		Parish	Subcounty/Div./Mur	nicipality	District	

Date of Birth (DD/MM/YYYY)		,					
(attach copy of birth certificate)	/	/	_	Age:		Sex:	Female
			First (Given)			Another name	
Surname (Family Name):			Name:			(if any)	
Place of birth	Village		Parish	Subcounty/Div./Mu	ınicipality	District	
				/			
Current contact address							
Specify under which category yo	u are applying (Tick	k only One C	Category)				
Refugee	Refugee Identifica	ation Numbe	r				
Internally Displaced Person (IDP)							
Refugee hosting community	Refugee settlem within vicinity:	nent/camp					
Other underrepresented yout	h (Ugandan)						
Current contact address for	District of Residence	ce:	Sub county:			Village:	
national applicants.	C A C			1			
	Country of Origin:			Hosting Country:			
Current Contact Address for	Name of			Local Administrat	ive		
Refugee Applicants	Settlement			unit/District			
Do you have any form of disability:	Yes	No					







f yes, what is the form of disability and what support do you require?	
	,
Draw a sketch map of your home from the nearest trading town or available institution to enable us loc you.	ate
you	
SECTION B. PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES:	
Sports and games	
School clubs	
Music and drama	
Other	







If you have been a member of a team, club, org	ganization, or association, specify your role:
Chair	
☐ Member	
☐ Vice chairperson	
Secretary	
Founder	
Other (Explain)	
•••••	
••••••	••••••
SECTION C. APPLICANT'S CONTACT I	NFORMATION
Applicant's Contact	7
Applicant's email address	
Parent/Guardian's Name:	
(active telephone number/email).	
Alternative contact person in addition to	
contact to parent/guardian who is likely to	
know how to reach the applicant in future	
D 1 .' 1'	
Relationship to the Applicant	
Physical Address:	
Thysical Address.	
Contact phone number/s	
SECTION D. SCHOOL CONTACT INFO	RMATION.
Name of former A-level school	
Applicant's email address	
School telephone contact	
School email address	
Brief description of location of the school	







Examination taken		Year of this examination.	Name of the school and district where the school is located.	Type of school (Government or private.)	Overall score/ Aggregate, grade or points.
UACE (Attach a photocopy					
Of result slip/certificate and					
Identity Card).					
UCE (attach a photocopy of a	a result slip/certificate).				
PLE (attach photocopy of res	ult slip/certificate).				
Other examinations taken (Attach a photocopy of result	Slip/certificate).				
Family background informs	ation				
live with?					
☐ Father alone			7		
☐ Mother alone					
☐ With both parents					
□Other relatives/guardian					
☐ Father Alive	Father's age:				
☐ Mother Alive	Mother's age:				
☐ Both parents alive					
☐ Both parents deceased					
☐ Father deceased					
☐ Mother deceased					







Who is the head of the household where you live?				
□ Self				
□ Mother				
☐ Father				
☐ Grandmother/Father				
☐ Other relatives/guardian				
What is the highest level of education of the head of				
household?				
☐ University graduate ☐ A level Certificate				
☐ O Level Certificate ☐ Diploma/Certificate level				
☐ Never attended School ☐ Primary level				
What is the occupation of this head of				
household?				
☐ Self-employed. ☐ Employee ☐ Peasant farmer				
☐ Commercial farmer ☐ Unemployed ☐ Retired			7	
□Casual Laborer □ Business/Entrepreneur.				
What is the monthly average income of your				
household head?				
UGX:				
rent, pension, remittance, etc?				
UGX:				
0.021				
What is your mother's occupation?				
Who has been paying your school fees?				
☐ Self ☐ Father ☐Mother ☐Grandmother				
☐ other relatives.☐Sponsors/donor organizations				
Please give details:		/		
		/		
Do any of your parents or your household head live				
with disability or chronic illness? Yes □ No□				
i es 🗆 No🗆				
Amount of fees paid at each level per year?				
UGX:				
		~	Grade	
	1	Subject	obtained	Points obtained
	1.			
	∠. 2			
Indicate the subjects you to let A 11 - 14	3.			
Indicate the subjects you took at A-level and the grades obtained at each for Diploma Applicants	4. 5.	General paper		
grades obtained at each for Dipionia Applicants	٥.	Total Number of points		
	i	Total Mumber of points	I.	







SECTION F. SOCIO- ECONOMIC BACKGROUND (at the time of application)

What is the number of people above the age of 18 in your household?	
How many of your siblings are above 18 years?	
How many of your siblings are below 18 years (including yourself the applicant)	
What is the total number of people in the household?	
What is the ownership status of the house you currently live in? (Is it a private house, rented from other people, temporary shelter?)	☐ Private house ☐ Rented ☐ Temporary shelter. ☐ Streets/Roadside
If your house is rented, what is the monthly payment?	UGX:
What source of power does the household have for lighting and cooking?	☐ Electricity ☐ Solar ☐ Firewood/Charcoal ☐ Paraffin
Describe your house's condition (number of rooms, type of floor, type of wall, ty	pe of roofing, etc.)
What is the source of water for domestic use like drinking, cooking, washing? (borehole, well, river, swamp, rainwater, piped water, etc.)	☐ Piped water ☐ Borehole ☐ River/Swamp ☐ Rainwater
Are you receiving any kind of scholarship or any other support from other institutions? If yes, mention the institutions and describe the support you get. If not, ignore this question.	□ Yes □ No
What else should we know about your background, family or financial status?	
What is the number of people above the age of 18 in your household?	
How many of your siblings are above 18 years?	
How many of your siblings are below 18 years (including yourself the applicant)	
What is the total number of people in the household?	







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house, rented from other people, temporary shelter?)	☐ Rented				
	☐ Temporary shelter				
	☐ Streets/Roadside				
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	□ Solar				
	☐ Firewood/Charcoal.				
	☐ Paraffin				
Describe your house's condition (number of rooms, type of floor, type of wall, ty	ype of roofing, etc.)				
Are you receiving any kind of scholarship or any other support from other	□Yes				
institutions? If yes, mention the institutions and describe the support you get. If	□ No				
not, ignore this question. This question seems to be misplaced!					
	/				
What else should we know about your background, family or financial status?					
SECTION G. LEADERSHIP EXPERIENCE.					
Describe previously held leadership positions,					
activities, or experiences: (i.e. Positions where the					
applicant has guided or led a group of people, a					
project, or a cause).					
State any award received from your previous schools or community or any outstanding leadership					
performance.					
performance.					
SECTION II Community Souries Everagiones					
SECTION H. Community Service Experience. Have you been involved in any voluntary work in your community?	т				
	(es				
If yes, please describe.					
Have do you think your voluntary work contains to the account it.					
How do you think your voluntary work contributed to the community?					
With your voluntary experience, please describe your aspirations for social change	ge and how you plan to use				
your career to contribute to social change in your own community.	2				







Which sectors do you plan to impact through your c	career aspirations?
What career do you plan to pursue? Medicine Humanitarian Relief worker Entrepreneur Teacher Other (specify)	How did you hear about this Bursary Program? TICK Radio Newspaper Poster Mastercard Foundation staff FAWE Staff Friend Other specify
☐ Technical Vocational Education Training ☐ Diploma at Health Training Institutions ☐ Other (specify)	ocational Education Training institution you have applied:
Please attach admission letter if you have already been ac you have applied to:	dmitted or indicate here the name of institution and course







SHORT ESSAY QUESTIONS

These questions help us know you more as a person. Please take time to answer them carefully, honestly, and completely (Kindly feel free to use additional paper to provide more information if need be in case the spaces provided are not enough)

1. State your reasons for applying to the FAWE and Mastercard Foundation program bursary and also
describe any specific reasons that will help the bursary technical committee to consider your need for
this opportunity. (Maximum 200 words)
2. What are your future career aspirations? Why and how do you plan to achieve this?
3. Community give back is an important aspect of the FAWE and Mastercard Foundation program. How do you think your community will benefit from you during and after your studies?







Declaration:			
Iapplication are complete and accurate to the terms and conditions of the Bursary P that all documents submitted as part of admission and/or academic records through the cancellation of my bursary and/or other	the best of my kno rogram. Failure to this application m gh omission or mis	wledge and, i do so can resu ust be authen representation	f admitted, I agree to observe all ult in disciplinary action. I agree tic and that any falsification of a in this application may result in
Furthermore, I understand that this inform Mastercard Foundation Program and used be kept in strict confidence and will not be I authorize the release and use of this is Foundation Program.	l for evaluation and e released in any w	d other program	m purposes. All information will permit individual identification.
Applicant Signature:		Date: _	
Parent/Guardian Name:		Date:	Signature
Recommendation by Area LC I Chairpers			
LC I Chairperson: Name:	Sign	nature:	Date:
Official Stamp:	Y		
Phone contact	Designation		Email